# RECEIVED MAR 12 2015 Department of Water Resour

#### WATER DISTRICT INFORMATION SHEET

Year Year Water Region Year	rces
Year	
Water District #/ Stream Name  Water District #/ Stream Name	
Kirk Tverson Watermaster Name	
2724 S. 1400 W Reston ID 83263 Address	
208-851-0263 FarmerKrrk photmail. com Phone Number, Home / Cell E-Mail Address	
Regan Wheeler Assistant Watermaster Name	
1838 Shaw Lane Lewiston Ut 84320 Address	
435-512.9255  Phone Number, Home / Cell  E-Mail Address	
Maxine Waddoups Secretary Name	9
33 S. 18t E. P.O Box 311 Reston ID 83263 Address	
208.852-2364 <u>mwaddoups @idfhins.com</u> Phone Number, Home / Cell E-Mail Address	^

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox Administrative Assistant

### WATER DISTRICT 13A \*\*\*MINUTES\*\*\* ANNUAL MEETING MARCH 2, 2015 PRESTON IDAHO



PRESENT: Robert Smith, Alan Smith, Reagan Wheeler, Gib Hull, Brian Jensen, Kirk Iverson, Gerald Cole, Lynn Burbank, Troy Hobbs, Jim Dorito, Janet Price and Mr. Price, Mary Roberts, Tracy Bodily, Lyla Dettmer, Lyle Porter, Maxine Waddoups

Tracy Bodily chairman for 2014 introduced the meeting, and Maxine Waddoups read the minutes from the March 3, 2014 meeting. Motion was made 2<sup>nd</sup> and passed to accept the minutes as read.

Maxine Waddoups was nominated as the Secretary; the motion was made 2<sup>nd</sup> and passed.

Chairman was nominated as Brian Jensen, the motion was made 2<sup>nd</sup> and passed.

Credentials committee was appointed as Brent Glover, Tracy Bodily, Lee Hendrickson, and Gerald Cole.

The watermaster and assistant watermaster wages were discussed. Kirk Iverson the watermaster reported on what he did as watermaster and how many trips he made and what was involved with his job. A motion was made to raise the watermaster wage by 1% (on the wage only) the motion was made 2<sup>nd</sup> and passed. Motion was made 2<sup>nd</sup> and passed that the assistant watermaster wage is \$550.00 for the year.

Lyla Dettmer presented the financial statement. The expenses were \$11,065 and assessments brought in were \$15,000. There is still \$4,000 in the budget for a measuring device.

Discussed the minimum charge and a motion was made to increase the minimum charge from \$50.00 to \$60.00; the motion was  $2^{nd}$  and passed.

Lyla discussed the cloud seeding program and running through the water districts. The cost is about \$7300.00 a year to keep the cloud seeding program going. The program runs from November-April. We can convert \$2,000 of the measuring device budget to the cloud seeding program. Water district 13N has not committed to participate yet.

A motion was made 2<sup>nd</sup> and passed to increase the Budget \$1500.00 about (10%) increase for the cloud seeding program.

Lyle discussed the Soil Conservation district measuring the Cub River. There was not enough high water to measure the rating on the Cub River. The Technician that was measuring went to another job and there was no reason to have a data logger if no one was able to measure it. FCSWCD is still working on getting this done.

Motion was made to authorize the Franklin County Soil conservation district to still collect the funds for the water district. Motion was made 2<sup>nd</sup> and passed.

Motion was made 2<sup>nd</sup> and passed for the watermaster and assistant watermaster to work on a year round basis, and that the watermaster is to enforce the law that water will not be delivered unless the assessments have been paid.

A motion was made 2<sup>nd</sup> and passed that Kirk Iverson be hired as watermaster and Reagan Wheeler be hired as assistant watermaster and that duty is to continue on a year round basis. Motion was 2<sup>nd</sup> and passed.

Advisory committee was assigned as Troy Hobbs, Seth Wheatley, Lyle Porter.

Lyla Dettmer was nominated as treasurer and that the FCSWD be hired to collect the funds and pay the bills. A motion was made  $2^{nd}$  and passed.

Haddoups

Motion was made to adjourn at 2:30p.m.

Signed,

Maxine Waddoups, Secretary

Water District 13A

#### ADOPTED BUDGET AND RESOLUTIONS

#### PERTAINING TO THE COLLECTION THEREOF

FOR 2015

RECEIVED

MAR 12 2015

Department of Water Resources
Eastern Region

12 A
WATER DISTRICT NO. 13 A
STREAM ('Ub KIVE'
COUNTY Franklin
NAME OF SECRETARY Maxine Waddoups
ADDRESS OF SECRETARY P.O. Box 311 Preston Iduho 83263
*
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.  Franklin Cruntes Soil of Water Conservation District  98 8. 80 0. 45 Proton H. County collects and holds funds for the Water District.  (county name) 83363
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
Preston, Idaho, March 10, 2015
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 13 A, held at Preston Idaho
on the day of, 20.15_ and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
Maxine Holdstoups
Secretary, Water District No. 13 A

#### BUDGET ADOPTED AT THE ANNUAL MEETING

#### OF THE WATER USERS

WATER DISTRICT No. 13A	
WATER DISTRICT No. 13/4  Tryps Wm 145@38.00 W/m 218.00  Estimated Amount for Watermaster's Salary Salary Millinge	9570.00
Secretary	400.00
Estimated Amount for Assistant Watermaster and other Water District Officials\$\$	550. 0°
Soc. Sec. 300 LD WIC 300.00 Frankin Co Swca 270.00	870 00
Estimated Amount for Other Expenses	2000.00
Cloud Seeding	1500.00
TOTAL ESTIMATED EXPENSES FOR 2015 1% rase win s	55. 10
Total for 2015	\$ 14,945.10

#### DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Cub River Canal Company	13-26 BCD	P.O Box 215 Lewiston Ut 84320	\$ 4575 is
Consolidated Irr. Company	13-2 13-3	P.U. BUL 3 11 Preston ID 83263	5340 54
Franklin Cub River Pumping Co	13-4	P.U. BOL 311 Preston ID 83263	321 43
Thomas Rohmson & Larry Becklad	13.17	6743 E. Cub River Rd Preston ID 83263	60 00
Henry Day	13-18		60 00
Max Share	13-19 13-20	6058 E. Maple Ridge Dr. Breston ID 83263	100 00
Glenn Broman : 96 Bary Bowman	13-15 13-16	5787 E. CubRiver Rd Preston ID 83263	100 00
Kwen Briffeth Burbank	13-29	5640 E. Cub River Rd Baston ID 83263	60 00
Alma Burbank % Ken Hanson	13-29	5523 E. Cub River Rd Ryston ID 83263	60 00
Marun Spatia	13-29	5353 E. Cub Rover Rd Reston ID 83263	60 00
Cup River Acres	13.7028	P. a. Box 415 Preston #D 83263	60 00
City of Preston	13-27	70 west onerda Areston ID 83263	2349 42
Dennis Webster	13-300	4323 E. Onerdu Rol Preston TO 83263	6000
Gibb Hall	13-311		60 00
Eldon Golightly - Wheatley	13-62 13-770	2494 S. Hulls Crossing Aestm TO BDB	60 00
Whitney Nashville % Mike Stenburg	13-232	1553 So. 2400 E Bry Sten ID 83263	60 00
Lyle Porter	13-253	1447 E. 8W N. Preston ID 83263	60 00
Blaine Porter	13-262	297 E. Depoi Weston ID 83263	60 00
Glen Tanner (4)	13-208	624 E. 605. Reston ID 83263	326 87
Wavid Beckstead	13-325	P.O. Box 231 Preston ID 83263	65 24
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RESOLUTIONS PR	ERTAINING TO ADOPTED AT						BUDGET	AS
	WAT	ER DISTR	ICT No	13	BA			

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#### PETITION FOR WATERMASTER'S SERVICES

	Mürch 2, 2015
RE:	Water District No. 13A Stream: Cub River
TO:	IDAHO DEPARTMENT OF WATER RESOURCES
Di:	the undersigned, owner or manager of ditches or person controlling ditches in ter District No. 13A, hereby request the services of a watermaster for the ason that there is a necessity for the use and control of the waters of the strict.  ME OF WATERMASTER: Kirk Ivensor
AD	dress of watermaster: 2724 S. 1400 W
<del>5</del>	Preston Idaho 83263
PHO	ONE NUMBER: 208-852-3214 208-851-0263
Da	te watermaster is to start: Duty is to Continue on a year round Basis
	known, the date services of watermaster are to terminate:
sign	Mature Anddrups P.O. Box 3/1 Preston ID 8323 telephone 308-852-2364

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



telephone

#### Assistant PETITION FOR WATERMASTER'S SERVICES

RE: Water District No. 13 A Stream: TO: IDAHO DEPARTMENT OF WATER RESOURCES I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District NAME OF WATERMASTER: Tragen Wheeler ADDRESS OF WATERMASTER: 1838 Shaw Lane heurston Ut 84320 435-512-9255 Date watermaster is to start: Duty's to Continue on a year Round Basis

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

Makini Andrew P.O. Bol 311 Raton Ickho 8363 208-852-3364
signature address

If known, the date services of watermaster are to terminate: \_\_\_\_

### BEFORE THE DEPARTMENT OF WATER RESOURCES MAR 12 2015 OF THE STATE OF IDAHO

RECEIVED

Department of Water Resources Eastern Region

State of Idaho ) County of Idaho ) ss	Official Oath
I do solemnly swear or affirm that I will support the Constitution and laws of the State of Idaho, specification 42-605 and 42-607, Idaho Code, and that I of the office of Watermaster of District help me God.	ically including the provisions of  I will faithfully discharge all the duties
SUBSCRIBED AND SWORN TO before me this	Magini Haddoupe Watermaster Secretary 10th day of March, 2015.
PUBLIC PUBLIC	Notary Public  Residing At Preston, Ad.  Commission Expires 05-01-2015



### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho )	1	
County of <u>Franklin</u> )	SS	Official Oath
I do solemnly swear or affirm t	that I will support th	ne Constitution of the United States, the
		ically including the provisions of
		I will faithfully discharge all the duties
of the office of Watermaster of	District 13 A	_according to the best of my ability. So
help me God.		in the second of my dominy. Bo
		Watermaster Treasurer
SUBSCRIBED AND SWORN	TO before me this	10 day of March, 2015.
SEAL		Mayen Hudsoup Notary Public Residing At Weston Idaho
PUBLIC		Commission Expires March 31, 2017

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED

ES MAR 12 2015

Department of Water Resources
Eastern Region

State of Idaho	)		
County of Frankl.	) _)	SS	Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13 A according to the best of my ability. So help me God.

Watermaster (Assistant

SUBSCRIBED AND SWORN TO before me this 10 day of March, 2015

SEAL

Notary Public

Residing At Wiston Ideho

Commission Expires Mark 31 2017

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO



State of Idaho ) County of Franklin )	Official Oath
I do solemnly swear or affirm that I will support the Constitution and laws of the State of Idaho, specific Section 42-605 and 42-607, Idaho Code, and that I of the office of Watermaster of District/3 A help me God.	ically including the provisions of  I will faithfully discharge all the duties
SUBSCRIBED AND SWORN TO before me this	10 day of Murh, 2015.
SEAL	Majum Hadsbage  Notary Public  Residing At Utsten Iduho  Commission Expires Mach 31, 2017



# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 13, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN Director

WD13A – Maxine Waddoups 33 S 1<sup>st</sup> East PO Box 311 Preston ID 83263

WATER DISTRICT #13A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn

Senior Water Right Agent

DD:sc



# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

March 13, 2015

GARY SPACKMAN Director

Franklin County Treasurer / Auditor 39 Oneida Dubois ID 83423

RE: Water District No. #13A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn

Senior Water Rights Agent

DD:sc